

Neel Chatterjee (SBN 173985)  
*nchatterjee@goodwinlaw.com*

James Lin (SBN 310440)  
*jlin@goodwinlaw.com*

**GOODWIN PROCTER LLP**  
135 Commonwealth Drive  
Menlo Park, California 94025  
Tel.: +1 650 752 3100  
Fax.: +1 650 853 1038

Brett Schuman (SBN 189247)  
*bschuman@goodwinlaw.com*

Shane Brun (SBN 179079)  
*sbrun@goodwinlaw.com*

Rachel M. Walsh (SBN 250568)  
*rwalsh@goodwinlaw.com*

Hayes P. Hyde (SBN 308031)  
*hhyde@goodwinlaw.com*

**GOODWIN PROCTER LLP**  
Three Embarcadero Center  
San Francisco, California 94111  
Tel.: +1 415 733 6000  
Fax.: +1 415 677 9041

Hong-An Vu (SBN 266268)  
*hvu@goodwinlaw.com*

**GOODWIN PROCTER LLP**  
601 S. Figueroa Street, 41st Floor  
Los Angeles, California 90017  
Tel.: +1 213 426 2500  
Fax.: +1 213 623 1673

*Attorneys for Defendant: Otto Trucking LLC*

**UNITED STATES DISTRICT COURT  
NORTHERN DISTRICT OF CALIFORNIA  
SAN FRANCISCO DIVISION**

Waymo LLC,

Plaintiff,

v.

Uber Technologies, Inc.; Ottomotto LLC; Otto  
Trucking LLC,

Defendants.

Case No. 3:17-cv-00939-WHA

**[PROPOSED] ORDER GRANTING  
DEFENDANT OTTO TRUCKING'S  
ADMINISTRATIVE MOTION TO FILE  
UNDER SEAL EXHIBITS TO RESPONSE  
TO PLAINTIFF'S LIST OF ALLEGED  
DISCOVERY MISCONDUCT**

Courtroom: 8

Judge: Hon. William Alsup

Trial Date: October 10, 2017

Filed/Lodged Concurrently with:

1. Admin. Mtn. to File Documents Under Seal
2. Declaration of Hong-An Vu
3. Redacted/Unredacted Versions
4. Proof of Service

Defendant Otto Trucking LLC (“Otto Trucking”) has filed an Administrative Motion to File Under Seal Portions of Its Response to Precis (the “Response”). Having considered the Administrative Motion, and good cause to seal having been shown, the Court **GRANTS** Otto Trucking’s Administrative Motion and **ORDERS** sealed the documents and portions of documents listed below that are adequately supported by declarations provided by Plaintiff Waymo LLC as containing “Highly Confidential –Attorneys’ Eyes Only” or “Confidential” information pursuant to the parties’ protective order:

Document	Portions to Be Filed Under Seal
Exhibit 2	Entire Document

**IT IS SO ORDERED.**

Dated: \_\_\_\_\_, 2017

\_\_\_\_\_  
HON. WILLIAM ALSUP  
UNITED STATES DISTRICT JUDGE